## AREA STATEMENT

| | |
|---|---|
| 1) TOTAL AREA | 406.54 HECT. |
| 2) DEDUCTIONS | |
| A) PLOTS ABOVE 4.0 HECT. | 170.33 HECT. |
| B) AREA UNDER PLOTABLE LAND | 29.17 HECT. |
| C) AREA UNDER EHV LINE. | 28.19 HECT. |
| TOTAL | 227.69 HECT. |
| 3) NET AREA ( 1 - 2 ) | 178.85 HECT. |
| 4) 10%REQUIRED OPEN SPACE | 17.88 HECT. |
| 5) PROVIDED OPEN SPACE | 19.46 HECT. |
| 6) OPEN SPACE EXCESS | 1.58 HECT. |
| 7) 5% REQUIRED AM | 8.94 HECT. |
| 8) AMENITY PROVIDED | 36.09 HECT. |
| 9) AMENITY EXCESS | 27.15 HECT. |

LEGEND

1. INDUSTRIAL PLOTS....
2. RESIDENTIAL PLOTS.....
3. OPEN SPACE SHOWN THUS...
4. AMENITY PLOTS SHOWN THUS.
5. MIDC BOUNDARY...
6. ROAD....
7. POWER CORRIDOR....

APPROVAL:-

GUDLE K. N.
Dy. Planner
Regional Office M.I.D.C.
Pune-3

Sr. Town Planner
(A.T.P. Section)
M.I.D.C., Mumbai-93.

JADHAV R.E.
SURVEYOR

B.S.THOMBRE
L.S.O.

GUDLE.K.N.
DY. PLANNER

GATNE NILESH
R.O. PUNE

### LIST OF PLOTS ABOVE THE 4.0 HECT

| | |
|---|---|
| A-1 | 167720 |
| A-1 PART | 190000 |
| A-4 | 73137 |
| A-12 | 40000 |
| A-12/1 | 47000 |
| A-13 | 40000 |
| A-18 | 48000 |
| A-19 | 40560 |
| A-20 | 80000 |
| A-27 | 81770 |
| A-34 | 80000 |
| A-35 | 141240 |
| A-66 | 54400 |
| A-69 | 44620 |
| A-70 | 46150 |
| A-71 | 43275 |
| A-73 | 45470 |
| A-82 | 120000 |
| A-97 | 80000 |
| A-107 | 160000 |
| A-108 | 40000 |
| A-119 | 40000 |
| TOTAL | 1703342 SQM. |
| | 170.33 HECT. |

### LIST OF PLOTS BELOW THE 4.0 HECT

| | |
|---|---|
| A-1/1 | 12000 |
| A-1/2 | 5704 |
| A-2 | 19950 |
| A-2/1 | 12000 |
| A-3 | 19950 |
| A-5 | 20000 |
| A-6 | 2460 |
| A-7 | 1800 |
| A-8 | 1770 |
| A-9 | 1770 |
| A-10 | 1770 |
| A-11 | 2460 |
| A-12/2 | 2000 |
| A-14 | 16000 |
| A-15 | 12430 |
| A-16 | 19995 |
| A-17 | 24541 |
| A-21 | 5000 |
| A-22 | 5000 |
| A-23 | 5000 |
| A-24 | 5000 |
| A-25 | 5000 |
| A-26 | 5000 |
| A-28 | 8000 |
| A-29 | 8265 |
| A-38 | 10000 APPROX. |
| A-39 | 3500 APPROX. |
| A-40 | 2000 APPROX. |
| A-41 | 1400 APPROX. |
| A-42 | 900 APPROX. |
| A-43 | 700 APPROX. |
| A-43 | 700 APPROX. |
| A-44 | 8100 |
| A-44 to 47 (each1800) | 5400 |
| A-48 | 4056 |
| A-49 to 55 (each1000) | 7000 |
| A-57 to 61 (each4000) | 20000 |
| A-62 | 115242 |
| A-63 | 12150 |
| A-64 | 24300 |
| A-65 | 19100 |
| A-67 | 20000 |
| A-67/1 | 4224 |
| A-67/2to67/6 (each4000) | 20000 |
| A-67/7 | 1200 |
| A-67/8to67/16 (each1000) | 9000 |
| A-68 | 38000 |
| A-72 | 22465 |
| A-74 | 3640 |
| A-75 to 81 (each3050) | 21350 |
| A-82 | 6660 |
| A-83 | 4792 |
| A-84 to 90 (each3050) | 21350 |
| A-91 | 3640 |
| A-92 | 14301 |
| A-93 | 16000 |
| A-94 | 13854 |
| A-95 | 12265 |
| A-96 | 10202 |
| A-98 | 30025 |
| A-99 | 15000 |
| A-100 | 15000 |
| A-101 | 6375 |
| A-102 | 11400 |
| A-103 | 15655 |
| A-104 | 20000 |
| A-105 | 23400 |
| A-106 | 23300 |
| A-109 | 7800 |
| A-110 | 7800 |
| A-111 | 7176 |
| A-112 | 4750 |
| A-113 | 4950 |
| A-114 | 23000 |
| A-115 | 24280 |
| A-116 | 4500 |
| A-117 | 5410 |
| A-118 | 21500 |
| A-120 to 124 (each6300) | 31500 |
| A-125 | 18000 |
| A-126 to 127 (each2000) | 40000 |
| A- 128 (each6300) | 18000 |
| A-129 to 130 (each20000) | 40000 |
| A-131 to 136 (each6600) | 39600 |

### OPEN SPACE AREA

| | |
|---|---|
| OS-1 | 16310.00 |
| OS-2 | 109463.00 |
| OS-3 | 10153.00 |
| OS-4 | 7200.00 |
| OS-5 | 1000.00 |
| OS-6 | 16516.00 |
| OS-8 | 12350.00 |
| OS-9 | 11600.00 |
| OS-10 | 3800.00 |
| OS-11 | 6300.00 |
| TOTAL | 194692 SQ.M. |
| | 19.46 Hect. |

### AMENITY AREA

| | |
|---|---|
| AM-1 | 14967.00 |
| AM-2 | 20038.00 |
| AM-3/1 | 1750.00 |
| AM-3/2 | 9587.00 |
| AM-4 | 20000.00 |
| AM-5 | 7333.00 |
| AM-6 | 25024.00 |
| AM-7 | 40000.00 |
| AM-8 | 9570.00 |
| AM-9 | 10153.00 |
| AM-10 | 20000.00 |
| AM-11 | 42435.00 |
| AM-12 | 6665.00 |
| AM-13 | 11030.00 |
| AM-14 | 10000.00 |
| AM-15 | 70225.00 |
| AM-16 | 2178.00 |
| AM-17 | 40000.00 |
| TOTAL | 360955 SQM. |
| | 36.09 Hect. |

### DETAILS OF PLOTASBLE LAND

| | | |
|---|---|---|
| PL-1A | 132500 | RESV.FOR AGROBASE INDUSTRIES |
| PL-1B | 106357 | RESV.FOR INSTITUTIONAL & RESIDENTIAL |
| TOTAL | 238857 SQ.M. | |
| | | 23.88 HECT. |
| PL-5 | + | 5.29 HECT. |
| TOTAL | | 29.17 HECT. |

**MIDC**

ARCHITECTURE & TOWN PLANNING DEPT.

INDAPUR INDUSTRIAL AREA DIST. PUNE

LAYOUT PLAN

APPROVED VIDE LETTER DT. 07-04-2010

CHIEF PLANNER

JT.CHIEF EXECUTIVE OFFICER